

CHIEF OFFICERS OF STATE LIBRARY AGENCIES

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COSLA Fall Conference 2023

Newport Harbor Island Resort, Newport, Rhode Island Sunday, October 29 – Wednesday, November 1, 2023

Sunday, October 29

| Time | Activity/Topic |
|-----------------|--|
| 1:30 - 3:00 PM | COSLA Board Meeting |
| 3:30 - 6:00PM | New Member Welcome and Orientation Session with IMLS |
| 6:30 – 7:30 PM | Welcome Reception |
| 7:30 - 10:00 PM | Dinner 'On Your Own' |

Monday, October 30

| Time | Activity/Topic |
|------------------|--|
| 8:30 - 10:00 AM | In Conversation with Senator Reed and Crosby Kemper |
| 10:15 - 11:00 AM | IMLS Update with Crosby Kemper / Terri DeVoe |
| 11:15 – 11:45 AM | Engagement Session: COSLA's Place in the Library Ecosystem (Chiefs Only) |
| 11:45 – 12:15 PM | COSLA Sponsor Update: EBSCO |
| 12:15 – 1:30 PM | Lunch |
| 1:30 - 3:00 PM | Self-care: Burnout: Prevention and Recovery |
| 3:15 - 4:30 PM | Journalism and Democracy: The Role of a Vibrant Press in Our Communities |
| 4:30 – 5:00 PM | Transition to Gala |
| 5:30 – 9:30 PM | COSLA 50 th Anniversary Gala (includes transportation) |

Tuesday, October 31

| Time | Activity/Topic |
|------------------|---|
| 8:30 – 9:00 AM | Update with John Bracken |
| 9:00 – 10:15 AM | Facilitation Skills and Dealing with Conflict |
| 10:30 - 12:00 PM | COSLA Annual Membership Business Meeting |
| 12:00 - 1:30 PM | Lunch |
| 1:30 - 1:45 PM | COSLA Sponsor Update: Gale |
| 1:45 – 3:15 PM | Industry Insight Lightning Rounds |
| 3:30 - 4:15 PM | COSLA Participation Group & Liaison Updates |
| 4:15 – 5:00 PM | Strategic Plan Review & Update / Member Satisfaction Survey Introduction |
| 6:30 – 8:00 PM | Regional Council Meetings & Dinner (COSLINE, Great Lakes, Southern Council, WestCo) |

Wednesday, November 1

| Time | Activity/Topic |
|------------------|--|
| 8:30 – 9:00 AM | Update with Kasey Meehan |
| 9:00 – 10:30 AM | COSLA Lightning Round Presentations I |
| | MLSA Reauthorization (45 mins) |
| | Preparing for Tomorrow's Disaster (45 mins) |
| 11:00 – 12:00 PM | COSLA Lightning Round Presentations II |
| | Three (15 min) COSLA Member 'Show-off Sessions' on Innovative Projects |
| 12:00 | Adjourn / Box Lunch Available |
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NOTE: This draft agenda is subject to change / adjustment without notice.